**Invited into a 3-Way Call
"Daddy what's the cost of a 3-way call?" Much higher than not being on it!
(Pastor John Mulligan)**

**Acts 8:3-6 and 26-40 (ESV)**

3 But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.

4 Now those who were scattered went about preaching the word. 5 Philip went down to the city of Samaria and proclaimed to them the Christ. 6 And the crowds with one accord paid attention to what was being said by Philip when they heard him and saw the signs that he did.

26 Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. 27 And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship 28 and was returning, seated in his chariot, and he was reading the prophet Isaiah. 29 And the Spirit said to Philip, “Go over and join this chariot.” 30 So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” 31 And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him.32 Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter
    and like a lamb before its shearer is silent,
    so he opens not his mouth.
33 In his humiliation justice was denied him.
    Who can describe his generation?
For his life is taken away from the earth.”

34 And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” 35 Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. 36 And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” 38 And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. 39 And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. 40 But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

1) The Witnesser will be:

* Active
* Attentive
* Available

2) The Witnessee will be:

* Interested
* Ignorant
* Inquisitive

3) The Witness will be...dripping with Grace (Isaiah 53:3-11):

* Bible based
* Christ Centered
* Faith Focused

Isaiah 53:3-11 (ESV)
3 He was despised and rejected by men;
    a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
    he was despised, and we esteemed him not.
4 Surely he has borne our griefs
    and carried our sorrows;
yet we esteemed him stricken,
    smitten by God, and afflicted.
5 But he was pierced for our transgressions;
    he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
    and with his wounds we are healed.
6 All we like sheep have gone astray;
    we have turned—every one—to his own way;
and the Lord has laid on him
    the iniquity of us all.
7 He was oppressed, and he was afflicted,
    yet he opened not his mouth;
like a lamb that is led to the slaughter,
    and like a sheep that before its shearers is silent,
    so he opened not his mouth.
8 By oppression and judgment he was taken away;
    and as for his generation, who considered
that he was cut off out of the land of the living,
    stricken for the transgression of my people?
9 And they made his grave with the wicked
    and with a rich man in his death,
although he had done no violence,
    and there was no deceit in his mouth.
10 Yet it was the will of the Lord to crush him;
    he has put him to grief;
when his soul makes an offering for guilt,
    he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.
11 Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
    make many to be accounted righteous,
    and he shall bear their iniquities