
God's Holiness
Experiencing Assurance in the Attributes of God – part 1

Isaiah 6:1-8 ESV

“1In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. 2Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!” 4And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5And I said: Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts! 6Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. 7And he touched my mouth and said: Behold, this has touched your lips; your guilt is taken away, and your sin atoned for. 8And I heard the voice of the Lord saying: Whom shall I send, and who will go for us? Then I said: Here I am! Send me.” Isaiah 6:1-8

When the Lord makes Himself known – 3 realities occur:

1. There is an upward insight (a true vision of God)

“1In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. 2Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3And one called to another and said: “Holy, “Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!” 4And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

2. There is an inward reckoning (a true vision of self)

5And I said: Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts! 6Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. 7And he touched my mouth and said: Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Jesus has become the final sin offering and offeror:

23The former priests were many in number, because they were prevented by death from continuing in office, 24but He holds His priesthood permanently, because He continues forever. 25Consequently, He is able to save to the uttermost those who draw near to God through Him, since He always lives to make intercession for them. 26For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. 27He has no need, like those high priests, to offer sacrifices daily, first for His own sins and then for those of the people, since He did this once for all when He offered up Himself. Hebrews 7:23-27

When the Lord makes Himself known – 3 realities occur:

3. There is an outward burden (a true vision to meet the need)

“ 8And I heard the voice of the Lord saying: Whom shall I send, and who will go for us? Then I said: Here I am! Send me.”